

# Simpson Memorial Home, Inc.

West Liberty and Wilton, Iowa

## SELECT FACILITY APPLICATION IS FOR:

West Liberty \_\_\_\_\_ Simpson Memorial Home  
Campus: \_\_\_\_\_ Heath Manor  
\_\_\_\_\_ West Liberty Assisted Living  
\_\_\_\_\_ Simpson Village Townhouses  
Wilton Campus: \_\_\_\_\_ Wilton Retirement Community  
\_\_\_\_\_ Leland R. Smith Assisted Living

## RESIDENT / TENANT APPLICATION

Resident Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City State Zip Code

Current Location (if not at home address) \_\_\_\_\_

\*\*\*\*\*

Name of Inquirer \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street City State Zip Code

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Anticipated Admission Date \_\_\_\_\_

Contact/Emergency Person \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street City State Zip Code

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Financially Responsible Party/P.O.A. \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street City State Zip Code

Durable Medical Power of Attorney \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street City State Zip Code

## OTHER CONTACT PERSONS:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street City State Zip Code

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street City State Zip Code

## INSURANCE INFORMATION:

Applicant's Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_

Medicare Number \_\_\_\_\_ Part A (Hospital)? Yes/No Part B (Doctor)? Yes/No Both?

Medical Insurance Company \_\_\_\_\_ Number \_\_\_\_\_

Long Term Care Insurance Company \_\_\_\_\_ Number \_\_\_\_\_

Additional Insurance Coverage \_\_\_\_\_ Number \_\_\_\_\_

Is the applicant a veteran? Yes/No

Is the applicant a surviving spouse of a veteran? Yes/No

Veteran's Name/Branch of Service \_\_\_\_\_ Veteran's Dates of Service \_\_\_\_\_

**REFERENCES / BACKGROUND:**

Church Membership \_\_\_\_\_ Phone Number \_\_\_\_\_

Name of Pastor \_\_\_\_\_

Physician \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

*Street City State Zip Code*

Dentist \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

*Street City State Zip Code*

Podiatrist \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

*Street City State Zip Code*

Pharmacist \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

*Street City State Zip Code*

Mortician \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

*Street City State Zip Code*

Hospital Choice \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

*Street City State Zip Code*

Previous Occupation \_\_\_\_\_

Hobbies or Clubs \_\_\_\_\_

Marital Status (circle one) Married - Single - Divorced - Surviving Spouse

**MEDICAL INFORMATION:**

Current and Past Diagnoses \_\_\_\_\_

Physical Limitations \_\_\_\_\_

Condition of Sight \_\_\_\_\_ Hearing \_\_\_\_\_

Allergies \_\_\_\_\_

**CHECK ALL THAT APPLY TO DESCRIBE CURRENT PHYSICAL STATUS**

- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Mentally Alert             | <input type="checkbox"/> Walks with assistance | <input type="checkbox"/> Forgetful    |
| <input type="checkbox"/> Ambulatory                 | <input type="checkbox"/> Confused              | <input type="checkbox"/> Special Diet |
| <input type="checkbox"/> Continent                  | <input type="checkbox"/> Feeds Self            | <input type="checkbox"/> Incontinent  |
| <input type="checkbox"/> Requires Help with Feeding | <input type="checkbox"/> Bed-Ridden            | <input type="checkbox"/> Chair-Ridden |

**CONFIDENTIAL FINANCIAL DATA:**

ASSETS		MONTHLY INCOME	
Savings / Checking	\$ _____	Social Security	\$ _____
Investments	_____	Pension / Retirement	_____
Real Estate Value	_____	Rental Income	_____
Other Assets	_____	Investment Income	_____
	_____	Other Income	_____
<b>TOTAL ASSETS</b>	<b>\$ _____</b>	<b>TOTAL INCOME</b>	<b>\$ _____</b>

Will you be applying for Title XIX assistance? Yes/No If so, when? \_\_\_\_\_

(Assets must be \$2000 or less before application is made to Muscatine DHS)

**I DECLARE THAT THE ABOVE STATEMENTS** are true and accurate to the best of my knowledge. In witness whereof, I have hereunto set my hand to this application this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
**Applicant / Responsible Party**